



# Eschatology or the Catholic Doctrine of the Last Things: A Dogmatic Treatise

*Rev. Joseph Pohle Ph.D.*

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# Eschatology or the Catholic Doctrine of the Last Things: A Dogmatic Treatise

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**Eschatology or the Catholic Doctrine of the Last Things: A Dogmatic Treatise** Rev. Joseph Pohle Ph.D. Eschatology is the crown and capstone of dogmatic theology. It may be defined as “the doctrine of the last things,” and tells how the creatures called into being and raised to the supernatural state by God, find their last end in Him, of whom, and by whom, and in whom, as Holy Scripture says, “are all things.” Eschatology is anthropological and cosmological rather than theological; for, though it deals with God as the Consummator and Universal Judge, strictly speaking its subject is the created universe, i. e. man and the cosmos. The consummation of the world is not left to “fate”. God is a just judge, who distinguishes strictly between virtue and vice and metes out reward or punishment to every man according to his deserts. The rational creatures were made without their choice; but they cannot reach final end without their cooperation. Their destiny depends upon the attitude they take towards the divine plan of salvation. The good are eternally rewarded in Heaven, the wicked are punished forever in Hell. In the latter God will manifest His justice, while in the former He will show His love and mercy. By dealing justly with both good and bad, He at the same time triumphantly demonstrates His omnipotence, wisdom, and holiness. Thus Eschatology leads us back to the theological principle that the created universe in all its stages serves to glorify God.

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